REAL PROPERTY 2023 DUE NOW

Taxbill prepared on 08/05/2024

| PARCEL LOCATION: N BEHLMAN | | | | | | ARCEL #: 026-06511-08480-002 | | | | | | |
|--|-----------|----------------|--|---------|--|---|---------------------------------------|----------|------------|------------|---------|--|
| | | | | | T/ | TAX DISTRICT: 026-SALEM TOWNSHIP | | | | | | |
| | | | | | | OWNER NAME: CLEAVER BRIAN R | | | | | | |
| | | | | | | | | | | | | |
| CLEAVER BRIAN R 855 N BEHLMAN RD | | | | | | | | | | | | |
| OAK HARBOR OH 43449-9836 | | | | | | ACCOUNT #: 041883-0 | | | | | | |
| | | | | | | LEGAL DESCRIPTION: S34 T07 R15 PT NW 1/4 NW 1/4 (N AND ADJ TO | | | | | | |
| | 0 " | | | | 1.3 | 309 PI | ECE) | | | | | |
| | Certif | y Year: 2022 | | | | | | | | | | |
| Gross Tax Rate | 69.780000 | Non-Business F | actor 0.071605 | Acre | es 0. | 4820 | 100% APPRAISED VALUE | | LUE | | | |
| Reduction Factor | 0.277937 | Owner Occupai | ncy 0.017901 | Clas | ss | RES | Land | Building | gs | 7 | otal | |
| Effective Tax Rate | 50.385574 | | | LUC | | 500 | 9,910 | 0 | | ç | ,910 | |
| TAX VALUES | | | CURRENT TAX DISTRIBUTION | | | 1 | TAXABLE VALUE | | | | | |
| Gross Taxes | | 242.16 | COUNTY | | | 6.24 | Land | Building | gs | 1 | otal | |
| Reduction Factor | | | SCHOOL JVS | | | 91.42 | 3,470 | 0 | | .3 | ,470 | |
| Subtotal | | 174.84 | TOWNSHIP | | ; | 22.32 | · · · · · · · · · · · · · · · · · · · | • | | — <u> </u> | ,,,, | |
| Non Business Credit | | | LIBRARY MENTAL HEALTH | | | 2.72 3.02 | HOMESTEAD | CAUV Va | lue | | | |
| Owner Occupancy Credit Homestead Reduction | | | MRDD | | | 5.66 | | | | | | |
| CAUV Recoupment | | 0.00 | SENIOR CITIZENS RIVERVIEW NURSING HOME FIRE DISTRICT | | | 1.12 | SPECIAL ASSESSMENT | | | | | |
| Current Net Taxes | | 162.32 | | | | 1.18 7.22 | | | | | | |
| Current Full Special Asmts | ; | | PARK DISTRICT | | | 1.78 | DESCRIPTION | | DELINQUENT | | CURRENT | |
| Current Full Net & Asmts | | 162.32 | EMS | | | 11.34 | | | | | | |
| Current Half Taxes | | 81.16 | 1 | | | | | | | | | |
| Current Half Special Asmts | 6 | 0.00 | | | | | | | | | | |
| Current Half Taxes & Asm | ts | 81.16 | | | 1 | 62.32 | | | | | | |
| Penalties | | 41.82 | Special Assessment Total | | | 0.00 | | | | | | |
| Interest | | 22.46 | CREDIT CARD PAYME | | | | TOTAL | | | 0.00 | 0.00 | |
| Delq Real Estate | | 255.42 | CALL: 1-888-357-8394; CO | ODE 4 | 4561 or visit ou | ır | TOTAL | | | 0.00 | 0.00 | |
| • | | | website to pay online Ottawa County doesn't coll | lact/ra | stain the fee | | | | | | | |
| Full Year Total | | 482.02 | | icciric | stain the lee | | | | | | | |
| PAYMENTS | | 0.00 | VISIT US AT: www.ottawacountytreasurer | | | org | | | | | | |
| TOTAL DUE 482.02 | | | | | If you need a stamped receipt, return entire bill with a self addressed stamped envelope, otherwise no receipt will be returned. | | | | | | | |
| | | | | | | | | | | | | |
| | | | TAL FORM BOTTOW FOR | VI IOIN | . vviiii EAIIVI | _ I ¥ I | <u> </u> | | | | | |



ANTHONY L. HATMAKER, TREASURER OF OTTAWA COUNTY 315 MADISON ST ROOM 201 PORT CLINTON, OHIO 43452-1995 PH. 419-734-6750 FAX 419-734-6738

REAL PROPERTY 2023 DUE NOW

| PARCEL ADDRESS: N BEHLMAN | PARCEL #: 026-06511-08480-002 | | | |
|-------------------------------------|--|-------|--|--|
| OWNER NAME: CLEAVER BRIAN R | Make Check Payable to: OTTAWA COUNTY TREASURER | | | |
| Taxbill prepared on 08/05/2024 | ACCOUNT #: 041883-0 | | | |
| | PAY THIS A | MOUNT | | |
| CLEAVER BRIAN R 855 N BEHLMAN RD | | | | |
| OAK HARBOR OH 43449-9836 | TOTAL DUE: 482.02 | | | |