

MANUFACTURED HOME 2024 DUE NOW

Taxbill prepared on 08/07/2024

| LOCATION ADDRESS: 6722 W LAKESHORE |   |                 |  |               |          |   | PARCEL NUMBER: 01600735   |                            |              |       |  |
|------------------------------------|---|-----------------|--|---------------|----------|---|---|----------------------------|--------------|-------|--|
|                                    |   |                 |  |               |          | TAX [   | TAX DISTRICT: 016-ERIE TOWNSHIP   |                            |              |       |  |
|                                    |   |                 |  |               |          | OWN   | OWNER NAME: SHIPP LESTER W  |                            |              |       |  |
| SHIPP LESTER W                     |   |                 |  |               |          |   |   |                            |              |       |  |
| 6722 W LAKESHORE DR                |   |                 |  |               |          |   | ACCOUNT #: 049831-7   |                            |              |       |  |
| PORT CLINTON OH 43452-9414         |   |                 |  |               |          |   | LEGAL DESCRIPTION: 1973 GENERAL   |                            |              |       |  |
| Certify Year: 2020                 |   |                 |  |               |          |   |   |                            |              |       |  |
| Gross Tax Rate                     | 79.100000   | Non-Business (  | Credit   | 0.092253      | Acres    | 0.000   | o   | 100% A                     | PPRAISED VA  | LUE   |  |
| Reduction Factor                   | 0.487739  | Owner Occupar   | ncy Credit   | 0.023063      | Class    | MI  | 4 Li  | and                        | Buildings    | Total |  |
| Effective Tax Rate                 | 40.519830   |                 |  |               | LUC      | LIKE REA  | =   | 0                          | 3,700        | 3,700 |  |
| TAX VALUES CURRENT TAX DISTRIBUT   |   |                 |  |               | TION     | TAXABLE VALUE                                     |   |                            |              |       |  |
| Gross Taxes                        |   | 102.96          | COUNTY<br>SCHOOL   |               |          | 2.3<br>30.5                                       |   | and                        | Buildings    | Total |  |
| Reduction Factor<br>Subtotal       |   | -50.14<br>52.82 | 372  |               |          | 1.8   | 3   | 0                          | 1,300        | 1,300 |  |
| Non Business Credit                |   |                 | TOWNSHIP<br>LIBRARY  |               |          | 7.50<br>0.80                                      |   |                            | •            |       |  |
| Owner Occupancy Credit             |   | 0.00            | MENTAL HEA   | LTH           |          | 1.1   |   |                            |              |       |  |
| Homestead Reduction 0.00           |   |                 | MRDD<br>SENIOR CITIZENS  |               |          | 2.10<br>0.44                                      |   | IDENTIFICATION INFORMATION |              |       |  |
| Current Net Taxes                  |   | 47.94           | RIVERVIEW I  | NURSING HO    | DME      | 0.4   | <sub>6</sub>  | IDEITII IO                 | THE RESTAURA | THON  |  |
| Current Full Special Asmts         |   |                 | PARK DISTR   | ICT           |          | 0.6   | <sup>6</sup> Make   |                            | GENERAL      |       |  |
| Current Full Net & Asmts           |   | 47.94           |  |               |          |   | Model   |                            |              |       |  |
| Current Half Taxes                 |   | 23.97           |  |               |          |   | Year Ma   | nufactured                 | 1973         |       |  |
| Current Half Special Asmts         |   | 0.00            |  |               |          |   | Serial #  |                            | GLMCXM0T899  | 9     |  |
| Current Half Taxes & Asmt          | S   | 23.97           | Manufactured   | Home Total    |          | 47.9  | Title #   |                            | 6200482423   |       |  |
| Penalties                          |   | 12.54           | Special Asses  |               |          | 0.0   | Voor Acc  | quired                     |              |       |  |
| nterest                            |   | 39.44           | •  | ARD PAYME     | NTS      | 0.0   | Park Nai  | me                         |              |       |  |
| Delq Real Estate                   |   | 383.84          | CALL: 1-888-   |               |          | or go to  |   |                            |              |       |  |
|                                    |   |                 | officialpaymer   | nts.com to pa | y online | · ·   |   |                            |              |       |  |
|                                    |   |                 | Ottawa County doesn't collect/retain the fee                           |               |          |   |   |                            |              |       |  |
| Full Year Total                    | II Year Total 483.76 collected VISIT US AT: www.ottawacountytreasurer |                 |  |               |          | easurer ord                                       |   |                            |              |       |  |
| PAYMENTS 0.00                      |   |                 | DROP OFF BOX: JEFFERSON STREET ENTRANCE                                |               |          | If you need a stamped receipt, return entire bill |   |                            |              |       |  |
|                                    |   |                 | Payment Plans Available. Please call the office for terms & conditions |               |          | with a self                                       | with a self addressed stamped envelope,<br>otherwise no receipt will be returned. |                            |              |       |  |
|                                    |   |                 | RETURN BOTTOM PORTION WITH PAYMENT                                     |               |          |   | YOUR RETURNED CHECK IS YOUR RECEIPT   |                            |              |       |  |
|                                    |   |                 |  |               |          |   |   |                            |              |       |  |



ANTHONY L. HATMAKER, TREASURER OF OTTAWA COUNTY 315 MADISON ST ROOM 201 PORT CLINTON, OHIO 43452-1995 PH. 419-734-6750 FAX 419-734-6738

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| LOCATION ADDRESS: 6722 W LAKESHORE    | PARCEL NUMBER: 01600735                        |       |
|---------------------------------------|--|-------|
| OWNER NAME: SHIPP LESTER W            | Make Check Payable to: OTTAWA COUNTY TREASURER |       |
| Taxbill prepared on 08/07/2024        | ACCOUNT #: 049831-7                            |       |
|                                       | PAY THIS A                                     | MOUNT |
| SHIPP LESTER W<br>6722 W LAKESHORE DR |  |       |
| PORT CLINTON OH 43452-9414            | TOTAL DUE: 483.76                              |       |