

**ANTHONY L. HATMAKER, TREASURER OF OTTAWA COUNTY**315 MADISON ST ROOM 201  
PORT CLINTON, OHIO 43452-1995  
PH. 419-734-6750 FAX 419-734-6738MANUFACTURED HOME  
2024  
DUE NOW

Taxbill prepared on 08/07/2024

| <b>LOCATION ADDRESS: 7141 E BAYSHORE RD LOT 11</b>                                      |               |   |                                 | <b>PARCEL NUMBER: 01403361</b>            |           |   |                  |              |       |   |       |       |
|---|---------------|---|---------------------------------|---|-----------|---|------------------|--------------|-------|---|-------|-------|
| PRAITHER TAMMY E<br>226 W MAIN ST<br>ALEXANDRIA OH 43001-9605<br><br>Certify Year: 2020 |               |   |                                 | <b>TAX DISTRICT: 014-DANBURY TWP.</b>     |           |   |                  |              |       |   |       |       |
|   |               |   |                                 | <b>OWNER NAME: PRAITHER TAMMY E</b>       |           |   |                  |              |       |   |       |       |
|   |               |   |                                 | <b>ACCOUNT #: 049022-1</b>                |           |   |                  |              |       |   |       |       |
|   |               |   |                                 | <b>LEGAL DESCRIPTION: 1965 STAR 2BRFK</b> |           |   |                  |              |       |   |       |       |
| Gross Tax Rate  | 67.700000     | Non-Business Credit   | 0.080683                        | Acres                                     | 0.0000    | <b>100% APPRAISED VALUE</b><br><table border="1"> <tr> <th>Land</th> <th>Buildings</th> <th>Total</th> </tr> <tr> <td>0</td> <td>2,800</td> <td>2,800</td> </tr> </table> | Land             | Buildings    | Total | 0 | 2,800 | 2,800 |
| Land  | Buildings     | Total   |                                 |   |           |   |                  |              |       |   |       |       |
| 0   | 2,800         | 2,800   |                                 |   |           |   |                  |              |       |   |       |       |
| Reduction Factor  | 0.447827      | Owner Occupancy Credit  | 0.020171                        | Class                                     | MH        |   |                  |              |       |   |       |       |
| Effective Tax Rate  | 37.382082     |   |                                 | LUC                                       | LIKE REAL |   |                  |              |       |   |       |       |
| <b>TAX VALUES</b>   |               |   | <b>CURRENT TAX DISTRIBUTION</b> |   |           | <b>TAXABLE VALUE</b>  |                  |              |       |   |       |       |
| Gross Taxes   | 66.48         | COUNTY  |                                 |   | 1.76      | <b>Land</b>   | <b>Buildings</b> | <b>Total</b> |       |   |       |       |
| Reduction Factor  | -29.68        | SCHOOL  |                                 |   | 18.72     | 0   | 980              | 980          |       |   |       |       |
| Subtotal  | 36.80         | JVS   |                                 |   | 2.54      |   |                  |              |       |   |       |       |
| Non Business Credit   | -2.98         | TOWNSHIP  |                                 |   | 6.52      |   |                  |              |       |   |       |       |
| Owner Occupancy Credit  | 0.00          | LIBRARY   |                                 |   | 0.64      |   |                  |              |       |   |       |       |
| Homestead Reduction   | 0.00          | MENTAL HEALTH   |                                 |   | 0.86      |   |                  |              |       |   |       |       |
| Current Net Taxes   | 33.82         | MRDD  |                                 |   | 1.60      |   |                  |              |       |   |       |       |
| Current Full Special Asmts  | 0.00          | SENIOR CITIZENS   |                                 |   | 0.34      |   |                  |              |       |   |       |       |
| Current Full Net & Asmts  | 33.82         | RIVERVIEW NURSING HOME  |                                 |   | 0.34      |   |                  |              |       |   |       |       |
|   |               | PARK DISTRICT   |                                 |   | 0.50      |   |                  |              |       |   |       |       |
| Current Half Taxes  | 16.91         | Manufactured Home Total   |                                 |   | 33.82     | <b>IDENTIFICATION INFORMATION</b>   |                  |              |       |   |       |       |
| Current Half Special Asmts  | 0.00          | Special Assessment Total  |                                 |   | 0.00      | Make  | STAR             |              |       |   |       |       |
| Current Half Taxes & Asmts  | 16.91         |   |                                 |   |           | Model   | 2BRFK            |              |       |   |       |       |
| Penalties   | 8.82          |   |                                 |   |           | Year Manufactured   | 1965             |              |       |   |       |       |
| Interest  | 37.78         |   |                                 |   |           | Serial #  | FEMCXMU08112     |              |       |   |       |       |
| Delq Real Estate  | 364.39        |   |                                 |   |           | Title #   |                  |              |       |   |       |       |
|   |               |   |                                 |   |           | Year Acquired   |                  |              |       |   |       |       |
| <b>Full Year Total</b>  | <b>444.81</b> |   |                                 |   |           | Park Name   |                  |              |       |   |       |       |
| <b>PAYMENTS</b>   | <b>0.00</b>   |   |                                 |   |           |   |                  |              |       |   |       |       |
| <b>TOTAL DUE</b>  | <b>444.81</b> |   |                                 |   |           |   |                  |              |       |   |       |       |
|   |               | <b>CREDIT CARD PAYMENTS</b>   |                                 |   |           |   |                  |              |       |   |       |       |
|   |               | CALL: 1-888-357-8394; CODE 4561 or go to officialpayments.com to pay online |                                 |   |           |   |                  |              |       |   |       |       |
|   |               | Ottawa County doesn't collect/retain the fee collected                      |                                 |   |           |   |                  |              |       |   |       |       |
|   |               | <b>VISIT US AT: www.ottawacountytreasurer.org</b>                           |                                 |   |           |   |                  |              |       |   |       |       |
|   |               | DROP OFF BOX: JEFFERSON STREET ENTRANCE                                     |                                 |   |           |   |                  |              |       |   |       |       |
|   |               | Payment Plans Available. Please call the office for terms & conditions      |                                 |   |           |   |                  |              |       |   |       |       |
|   |               | RETURN BOTTOM PORTION WITH PAYMENT  |                                 |   |           |   |                  |              |       |   |       |       |
|   |               |   |                                 |   |           | If you need a stamped receipt, return entire bill with a self addressed stamped envelope, otherwise no receipt will be returned.  |                  |              |       |   |       |       |
|   |               |   |                                 |   |           | <b>YOUR RETURNED CHECK IS YOUR RECEIPT</b>  |                  |              |       |   |       |       |

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| <b>OWNER NAME: PRAITHER TAMMY E</b>                           | <b>Make Check Payable to:</b><br><b>OTTAWA COUNTY TREASURER</b> |  |
| Taxbill prepared on 08/07/2024                                | <b>ACCOUNT #: 049022-1</b>                                      |  |
|   | <b>PAY THIS AMOUNT</b>  |  |
| PRAITHER TAMMY E<br>226 W MAIN ST<br>ALEXANDRIA OH 43001-9605 | <b>TOTAL DUE: 444.81</b>  |  |

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