

MANUFACTURED HOME 2024 DUE NOW

Taxbill prepared on 08/07/2024

| LOCATION ADDRESS: 32 N LEUTZ LOT 25 |           |                  |  |                     |                                     | PARCE         | PARCEL NUMBER: 02600460                           |       |              |       |  |
|-------------------------------------|-----------|------------------|--|---------------------|-------------------------------------|---------------|---|-------|--------------|-------|--|
|                                     |           |                  |  |                     |                                     | TAX DI        | TAX DISTRICT: 026-SALEM TOWNSHIP                  |       |              |       |  |
|                                     |           |                  |  |                     |                                     | OWNE          | OWNER NAME: PENNELL BRANDON                       |       |              |       |  |
| PENNELL BRANDON                     |           |                  |  |                     |                                     |               |   |       |              |       |  |
| 32 N LEUTZ RD LOT 25                |           |                  |  |                     |                                     | ACCOL         | ACCOUNT #: 051022-4                               |       |              |       |  |
| OAK HARBOR OH 43449-9715            |           |                  |  |                     |                                     |               |   |       |              |       |  |
|                                     |           |                  |  |                     |                                     | LEGAL         | LEGAL DESCRIPTION: 1991 SKYLINE 4335              |       |              |       |  |
| Certify Year: 2023                  |           |                  |  |                     |                                     |               |   |       |              |       |  |
| Gross Tax Rate                      | 69.780000 | Non-Business (   | Credit 0.071605 Acres  |                     |                                     | 0.0000        | 100% APPRAISED VALUE                              |       |              |       |  |
| Reduction Factor                    | 0.277937  | Owner Occupar    | ncy Credit 0.017901  |                     | Class                               | MH            | Land  | E     | Buildings    | Total |  |
| Effective Tax Rate                  | 50.385574 |                  |  |                     | LUC                                 | LIKE REAL     | 0   |       | 7,880        | 7,880 |  |
| TAX VALUES CURRENT TAX DISTRIBUTION |           |                  |  |                     |                                     | TAXABLE VALUE |   |       |              |       |  |
| Gross Taxes Reduction Factor        |           |                  | COUNTY<br>SCHOOL   |                     |                                     | 4.96<br>72.76 | Land  | E     | Buildings    | Total |  |
| Subtotal                            |           | -53.52<br>139.16 | JVS  |                     |                                     | 6.58          | 0   |       | 2,760        | 2,760 |  |
| Non Business Credit                 |           |                  | TOWNSHIP<br>LIBRARY  |                     |                                     | 17.78<br>2.16 |   |       | •            |       |  |
| Owner Occupancy Credit              |           |                  | MENTAL HEA   | ALTH                |                                     | 2.40          |   |       |              |       |  |
| Homestead Reduction 0.00 M          |           |                  | MRDD<br>SENIOR CITIZENS  |                     |                                     | 4.50<br>0.88  | IDENTIFICATION INFORMATION                        |       |              |       |  |
| Current Net Taxes                   |           | 129.18           |  | ZEINS<br>NURSING HC | OME                                 | 0.86          | IDENT   | IFICA | I ION INFORM | ATION |  |
| Current Full Special Asmts          |           | 0.00             | FIRE DISTRI  |                     |                                     | 5.76          | Make  |       | SKYLINE      |       |  |
| Current Full Net & Asmts            |           | 129.18           | PARK DISTR<br>EMS  | ICT                 |                                     | 1.42<br>9.06  | Model   | ŀ     | 4335         |       |  |
| Current Half Taxes                  |           | 64.59            | EIVIS  |                     |                                     | 9.00          | Year Manufactured                                 |       | 1991         |       |  |
| Current Half Special Asmts          | <b>;</b>  | 0.00             |  |                     |                                     |               | Serial #  | ŀ     | 50390535D    |       |  |
| Current Half Taxes & Asmt           | s         | 64.59            |  |                     |                                     | 100.10        | Title #   |       | 6200550636   |       |  |
| Penalties                           |           | 33.28            | Manufactured   |                     |                                     | 129.18        | Year Acquired                                     |       |              |       |  |
| Interest                            |           | 26.14            | Special Asses  |                     |                                     | 0.00          | Park Name   |       |              |       |  |
| Delq Real Estate                    |           | 280.86           | CREDIT CARD PAYMENTS  CALL: 1-888-357-8394; CODE 4561 or go to                 |                     |                                     | 4-            |   |       |              |       |  |
|                                     |           |                  |  | nts.com to pa       |                                     | r go to       |   |       |              |       |  |
|                                     |           |                  |  | ty doesn't coll     |                                     | ie fee        |   |       |              |       |  |
| Full Year Total 469.46 collected    |           |                  |  |                     |                                     |               |   |       |              |       |  |
| PAYMENTS 0.00                       |           |                  | VISIT US AT: www.ottawacountytreasurer DROP OFF BOX: JEFFERSON STREET ENTRANGE |                     |                                     |               | If you need a stamped receipt, return entire bill |       |              |       |  |
| TOTAL DUE 469.46                    |           |                  | Payment Plans Available. Please call the of                                    |                     |                                     |               | ii you noou a clampou roccipi, rolam chino biii   |       |              |       |  |
| -                                   |           |                  | terms & cond   |                     |                                     |               | otherwise no receipt w                            |       |              |       |  |
| RETURN BOTTOM PORTION WITH PAY      |           |                  |  | I PAYMENT           | YOUR RETURNED CHECK IS YOUR RECEIPT |               |   |       |              |       |  |



ANTHONY L. HATMAKER, TREASURER OF OTTAWA COUNTY 315 MADISON ST ROOM 201 PORT CLINTON, OHIO 43452-1995 PH. 419-734-6750 FAX 419-734-6738

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| LOCATION ADDRESS: 32 N LEUTZ LOT 25     | PARCEL NUMBER: 02600460                        |          |  |  |
|---|--|----------|--|--|
| OWNER NAME: PENNELL BRANDON             | Make Check Payable to: OTTAWA COUNTY TREASURER | <u> </u> |  |  |
| Taxbill prepared on 08/07/2024          | ACCOUNT #: 051022-4                            |          |  |  |
|   | PAY THIS A                                     | AMOUNT   |  |  |
| PENNELL BRANDON<br>32 N LEUTZ RD LOT 25 |  |          |  |  |
| OAK HARBOR OH 43449-9715                | TOTAL DUE: 469.46                              |          |  |  |