

**ANTHONY L. HATMAKER, TREASURER OF OTTAWA COUNTY**315 MADISON ST ROOM 201
PORT CLINTON, OHIO 43452-1995
PH. 419-734-6750 FAX 419-734-6738MANUFACTURED HOME
2024
DUE NOW

Taxbill prepared on 08/07/2024

| | | | | | | | | | |
|--|-----------|---|---------------------------------|---|--|-----------------------------|------------------|--------------|--|
| LOCATION ADDRESS: 2431 NE CATAWBA RD LOT 8 | | | | PARCEL NUMBER: 01300361 | | | | | |
| SCHLEPPI RICHARD & PAULA 12088 GOODMAN RD ASHVILLE OH 43103-9571 Certify Year: 2023 | | | | TAX DISTRICT: 013-CATAWBA TOWNSHIP | | | | | |
| | | | | OWNER NAME: SCHLEPPI RICHARD & PAULA | | | | | |
| | | | | ACCOUNT #: 045464-5 | | | | | |
| | | | | LEGAL DESCRIPTION: 1972 ACADEMY CADET | | | | | |
| Gross Tax Rate | 79.900000 | Non-Business Credit | 0.096196 | Acres | 0.0000 | 100% APPRAISED VALUE | | | |
| Reduction Factor | 0.512586 | Owner Occupancy Credit | 0.024049 | Class | MH | Land | Buildings | Total | |
| Effective Tax Rate | 38.944390 | | | LUC | LIKE REAL | 0 | 8,480 | 8,480 | |
| TAX VALUES | | | CURRENT TAX DISTRIBUTION | | | TAXABLE VALUE | | | |
| Gross Taxes | 237.40 | COUNTY | 5.34 | Land | | Buildings | | Total | |
| Reduction Factor | -121.68 | SCHOOL | 69.50 | 0 | | 2,970 | | 2,970 | |
| Subtotal | 115.72 | JVS | 4.28 | | | | | | |
| Non Business Credit | -11.12 | TOWNSHIP | 12.60 | | | | | | |
| Owner Occupancy Credit | 0.00 | LIBRARY | 1.96 | | | | | | |
| Homestead Reduction | 0.00 | MENTAL HEALTH | 2.60 | | | | | | |
| Current Net Taxes | 104.60 | MRDD | 4.86 | IDENTIFICATION INFORMATION | | | | | |
| Current Full Special Asmts | 0.00 | SENIOR CITIZENS | 0.96 | Make | ACADEMY | | | | |
| Current Full Net & Asmts | 104.60 | RIVERVIEW NURSING HOME | 0.98 | Model | CADET | | | | |
| Current Half Taxes | 52.30 | PARK DISTRICT | 1.52 | Year Manufactured | 1972 | | | | |
| Current Half Special Asmts | 0.00 | Manufactured Home Total | 104.60 | Serial # | 50122AH5354F | | | | |
| Current Half Taxes & Asmts | 52.30 | Special Assessment Total | 0.00 | Title # | 6200442569 | | | | |
| Penalties | 27.34 | CREDIT CARD PAYMENTS | | | Year Acquired | | | | |
| Interest | 36.15 | CALL: 1-888-357-8394; CODE 4561 or go to officialpayments.com to pay online | | | Park Name | | | | |
| Delq Real Estate | 369.01 | Ottawa County doesn't collect/retain the fee collected | | | If you need a stamped receipt, return entire bill with a self addressed stamped envelope, otherwise no receipt will be returned. YOUR RETURNED CHECK IS YOUR RECEIPT | | | | |
| Full Year Total | 537.10 | VISIT US AT: www.ottawacountytreasurer.org | | | | | | | |
| PAYMENTS | 0.00 | DROP OFF BOX: JEFFERSON STREET ENTRANCE | | | | | | | |
| TOTAL DUE | 537.10 | Payment Plans Available. Please call the office for terms & conditions | | | | | | | |
| | | | | RETURN BOTTOM PORTION WITH PAYMENT | | | | | |

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| LOCATION ADDRESS: 2431 NE CATAWBA RD LOT 8 | PARCEL NUMBER: 01300361 | |
| OWNER NAME: SCHLEPPI RICHARD & PAULA | Make Check Payable to: OTTAWA COUNTY TREASURER | |
| Taxbill prepared on 08/07/2024 | ACCOUNT #: 045464-5 | |
| PAY THIS AMOUNT | | |
| SCHLEPPI RICHARD & PAULA 12088 GOODMAN RD ASHVILLE OH 43103-9571 | TOTAL DUE: 537.10 | |

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