




**ANTHONY L. HATMAKER, TREASURER OF OTTAWA COUNTY**315 MADISON ST ROOM 201  
PORT CLINTON, OHIO 43452-1995  
PH. 419-734-6750 FAX 419-734-6738MANUFACTURED HOME  
2024  
DUE NOW

Taxbill prepared on 08/07/2024

|   |                 |   |          |  |           |  |                      |              |  |
|---|-----------------|---|----------|--|-----------|--|----------------------|--------------|--|
| <b>LOCATION ADDRESS: 14008 W 3RD</b>  |                 |   |          | <b>PARCEL NUMBER: 00500024</b>                 |           |  |                      |              |  |
| CLERE ALBERTA<br>14008 3RD ST<br>OAK HARBOR OH 43449-8809<br><br>Certify Year: 2008 |                 |   |          | <b>TAX DISTRICT: 005-ROCKY RIDGE CORP.</b>     |           |  |                      |              |  |
|   |                 |   |          | <b>OWNER NAME: CLERE ALBERTA</b>               |           |  |                      |              |  |
|   |                 |   |          | <b>ACCOUNT #: 044047-9</b>                     |           |  |                      |              |  |
|   |                 |   |          | <b>LEGAL DESCRIPTION: 1973 MONARCH 12 X 60</b> |           |  |                      |              |  |
| Gross Tax Rate  | 69.530000       | Non-Business Credit   | 0.081591 | Acres  | 0.0000    | <b>100% APPRAISED VALUE</b>  |                      |              |  |
| Reduction Factor  | 0.000000        | Owner Occupancy Credit  | 0.020398 | Class  | MH        | <b>Land</b>  | <b>Buildings</b>     | <b>Total</b> |  |
| Effective Tax Rate  | 69.530000       |   |          | LUC  | DEPRECIAT | 0  | 105                  | 105          |  |
| <b>TAX VALUES</b>   |                 |   |          | <b>CURRENT TAX DISTRIBUTION</b>                |           |  | <b>TAXABLE VALUE</b> |              |  |
| Gross Taxes   | 36.00           | COUNTY  |          |  | 1.04      | <b>Land</b>  | <b>Buildings</b>     | <b>Total</b> |  |
| Reduction Factor  | 0.00            | SCHOOL  |          |  | 21.72     | 0  | 40                   | 40           |  |
| Subtotal  | 36.00           | JVS   |          |  | 1.68      |  |                      |              |  |
| Non Business Credit   | 0.00            | TOWNSHIP  |          |  | 3.88      |  |                      |              |  |
| Owner Occupancy Credit  | 0.00            | CORPORATION   |          |  | 1.30      |  |                      |              |  |
| Homestead Reduction   | 0.00            | LIBRARY   |          |  | 0.52      |  |                      |              |  |
| Current Net Taxes   | 36.00           | MENTAL HEALTH   |          |  | 0.62      |  |                      |              |  |
| Current Full Special Asmts  | 0.00            | MRDD  |          |  | 1.86      |  |                      |              |  |
| Current Full Net & Asmts  | 36.00           | SENIOR CITIZENS   |          |  | 0.26      |  |                      |              |  |
|   |                 | RIVERVIEW NURSING HOME  |          |  | 0.26      |  |                      |              |  |
|   |                 | PARK DISTRICT   |          |  | 0.32      |  |                      |              |  |
|   |                 | EMS   |          |  | 2.54      |  |                      |              |  |
| Current Half Taxes  | 18.00           |   |          |  |           |  |                      |              |  |
| Current Half Special Asmts  | 0.00            |   |          |  |           |  |                      |              |  |
| Current Half Taxes & Asmts  | 18.00           |   |          |  |           |  |                      |              |  |
| Penalties   | 9.36            | Manufactured Home Total   |          |  | 36.00     |  |                      |              |  |
| Interest  | 216.37          | Special Assessment Total  |          |  | 0.00      |  |                      |              |  |
| Delq Real Estate  | 2,039.78        |   |          |  |           |  |                      |              |  |
| <b>Full Year Total</b>  | <b>2,301.51</b> | <b>CREDIT CARD PAYMENTS</b>   |          |  |           |  |                      |              |  |
| <b>PAYMENTS</b>   | <b>0.00</b>     | CALL: 1-888-357-8394; CODE 4561 or go to officialpayments.com to pay online |          |  |           |  |                      |              |  |
| <b>TOTAL DUE</b>  | <b>2,301.51</b> | Ottawa County doesn't collect/retain the fee collected                      |          |  |           |  |                      |              |  |
|   |                 | <b>VISIT US AT: www.ottawacountytreasurer.org</b>                           |          |  |           |  |                      |              |  |
|   |                 | DROP OFF BOX: JEFFERSON STREET ENTRANCE                                     |          |  |           |  |                      |              |  |
|   |                 | Payment Plans Available. Please call the office for terms & conditions      |          |  |           |  |                      |              |  |
|   |                 | RETURN BOTTOM PORTION WITH PAYMENT  |          |  |           |  |                      |              |  |
|   |                 |   |          |  |           | <b>IDENTIFICATION INFORMATION</b>  |                      |              |  |
|   |                 |   |          |  |           | Make   | MONARCH              |              |  |
|   |                 |   |          |  |           | Model  | 12 X 60              |              |  |
|   |                 |   |          |  |           | Year Manufactured  | 1973                 |              |  |
|   |                 |   |          |  |           | Serial #   | 601213186            |              |  |
|   |                 |   |          |  |           | Title #  | KF99                 |              |  |
|   |                 |   |          |  |           | Year Acquired  |                      |              |  |
|   |                 |   |          |  |           | Park Name  |                      |              |  |
|   |                 |   |          |  |           | If you need a stamped receipt, return entire bill with a self addressed stamped envelope, otherwise no receipt will be returned. |                      |              |  |
|   |                 |   |          |  |           | <b>YOUR RETURNED CHECK IS YOUR RECEIPT</b>   |                      |              |  |

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|---|--|---|--|---|
| <b>LOCATION ADDRESS: 14008 W 3RD</b>                      |  | <b>PARCEL NUMBER: 00500024</b>                            |  |  |
| <b>OWNER NAME: CLERE ALBERTA</b>                          |  | <b>Make Check Payable to:<br/>OTTAWA COUNTY TREASURER</b> |  |   |
| Taxbill prepared on 08/07/2024                            |  | <b>ACCOUNT #: 044047-9</b>                                |  |  |
| CLERE ALBERTA<br>14008 3RD ST<br>OAK HARBOR OH 43449-8809 |  | <b>PAY THIS AMOUNT</b>                                    |  |   |
|   |  | <b>TOTAL DUE: 2,301.51</b>                                |  |  |

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