Registration: 01401773 JENNIFER J. WIDMER

Ottawa County Auditor | Ottawa County, Ohio



3,728

Total

| Deeded Name | TWINI | NG GAIL M C/O A MOI | NTGOMERY AN | DREW MO | NTGOMERY | | | | | |
|---------------------------------|------------------------------------------------------------------------------------------------------|---------------------|---------------------|-----------|-----------------|------------------------------------------------------------------------------------------------------|-------------------------|----------|----------|--|
| Owner | TWINING GAIL M C/O A MONTGOMERY ANDREW MONTGOMERY 9320 AUGSBURGER RD BLUFFTON OH 45817-9598 | | | | Taxpayer | TWINING GAIL M C/O A MONTGOMERY ANDREW MONTGOMERY 9320 AUGSBURGER RD BLUFFTON OH 45817-9598 | | | | |
| Tax District | 014-DANBURY TWP. | | | | Land Use | 2-DEF | 2-DEPRECIATED FURNISHED | | | |
| School District | DANBURY LSD | | | | Park | THE H | THE HARBOR'S EDGE (600) | | | |
| Neighborhood | M0000 | 00-UNSPECIFIED | | | Lender | | | | | |
| Location | 999 N BUCK RD LOT 87 | | | CD Year | 2008 | | | | | |
| Date Sited | 1/1/1987 | | Date Acquii | red | 1/1/1987 | Home Make | | MANSI | NC | |
| Home Model | 14 X 6 | 8 | Home Seria | al Number | MO 14053-1 | | Home Title Num | ber KF99 | | |
| Home Year | 1988 | | Sold | | 01/01/1900 | | Sales Amount | 0.00 | | |
| VALUE | | | | | CURRENT (| CHARGES | | | | |
| District | 014-D/ | ANBURY TWP. | | | Full Rate | 67.70 | 0000 | | | |
| Land Use | 2-DEPRECIATED FURNISHED | | | | Effective Rate | 67.700 | 0000 | | | |
| | ŀ | Appraised | Assessed | | Qualifying Rate | 58.550 | 0000 | | | |
| Improvement | | 3,728 | | 1,490 | | Prior | First | Second | Total | |
| Homestead | Ν | 0 | | 0 | Tax | 1,099.70 | 50.45 | 50.45 | 1,200.60 | |
| 000 | Ν | 0 | | 0 | Special | 0.00 | 0.00 | 0.00 | 0.00 | |
| Taxable | | 3,728 | | 1,490 | Penalty | 124.81 | 5.04 | 10.60 | 140.45 | |
| | | | | | Total | 1,224.51 | 55.49 | 61.05 | 1,341.05 | |
| | | | | | Paid | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | Due | 1,224.51 | 55.49 | 61.05 | 1,341.05 | |
| OTHER IMPRO | OVEMENT | - | | | | | | | | |
| Туре | | Year Bui | t Year Remodeled | Conc | lition Dim | nensions Des | scription | Size | Value | |
| 2-MH DEPRECIATED FURNISHED 1988 | | | | A-AVE | RAGE | (No | t Applicable) | 10,650 | 3,728 | |

Year: 2023

| SKETCH | | | | | | | | | | |
|--------|----------------------------|--------|-------|------------------|--------------------------------|--|--|--|--|--|
| ID | Description | Size | Floor | Floor Area (ft²) | Living Area (ft ²) | | | | | |
| 1 | 2-MH DEPRECIATED FURNISHED | 10,650 | Total | 0 | 0 | | | | | |

